



Stud Book Entries: Name & SB Number of American Cocker Spaniels owned or bred by you:


Details of breeds, commencing with Gundogs, in which you have already awarded CC's:

Breed	1 <sup>st</sup> Awarded CC's	Most recent appointment

Kennel Club Championship Show Judges computer number: \_\_\_\_\_

Details of Stewarding appointments completed:

Date	Name of Society	Date	Name of Society

Seminars Attended: ***(Please attach copies of certificates for all the following seminars)***

**KC REGULATIONS & JUDGING PROCEDURES**

Date: \_\_\_\_\_ Attended & Passed Assessment? YES/NO  
Organiser: \_\_\_\_\_ KC Trainer: \_\_\_\_\_

**KC CONFORMATION & MOVEMENT**

Date: \_\_\_\_\_ Attended? YES/NO  
Organiser: \_\_\_\_\_ KC Trainer: \_\_\_\_\_

**KC CONFORMATION & MOVEMENT 'HANDS-ON' ASSESSMENT**

Date: \_\_\_\_\_ Attended & Passed Assessment? YES/NO  
Organiser: \_\_\_\_\_ KC Trainer: \_\_\_\_\_

**BREED SPECIFIC SEMINAR FOR AMERICAN COCKER SPANIELS**

Date: \_\_\_\_\_ Attended & Passed Assessment? YES/NO  
Organiser: \_\_\_\_\_ Lead Trainer: \_\_\_\_\_

Other UK Judging experience & information:

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Please enclose, on a separate piece of paper, details of your judging of other breeds in the UK, together with any other information which you feel would be of help in evaluating your application.

(Advisory note: A3 list judges should be aware that as from 1<sup>st</sup> January 2011 it is as Kennel Club requirement to have attended a KC Field Trial at Open Stake level or an Open Gundog Working Test for the relevant Gundog sub-group, before being considered to award KC Challenge Certificates for the first time.)

Declaration:

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I declare that the information I have given in this application and any attached papers is correct and that I am capable in every respect to carry out a judging appointment of American Cocker Spaniels.

I also undertake to provide written critiques of my judging following every appointment to the canine press.

I also agree to my contact information being displayed on the Club website, stored on computer and disclosed by the Home Counties American Cocker Club when a Judges List is requested by outside parties.

If at any time circumstances render any of my replies inaccurate I undertake to notify the Home Counties American Cocker Club immediately.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Please return to: HCACC Judges List Co-ordinator,  
Bill Bunce,  
'Adurni',  
10, Barons Way,  
POLEGATE,  
East Sussex, BN26 5JJ

Tel: 01323-483435

Email: [adurni.bunce@virgin.net](mailto:adurni.bunce@virgin.net)

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Date received completed: \_\_\_\_\_

Approved for List: \_\_\_\_\_ Applicant informed: \_\_\_\_\_